



September 19, 2005

**WEST VIRGINIA BULLETIN NO: WV330-5-6**

**SUBJECT: MGT – Grazing Land Conservation Initiative (GLCI) Request for  
Fiscal Year 2005 Activities Report**

**Purpose: To transmit the annual GLCI report for your completion.**

**Expiration Date: This bulletin expires December 30, 2005.**

**ACTION REQUIRED BY: October 14, 2005**

Your assistance is needed to report FY 2005 GLCI activities to Congress. Each field office is requested to complete and e-mail back the attached "FY-05 GLCI Activity Report" to Rick Heaslip, SRC at ([Richard.Heaslip@wv.usda.gov](mailto:Richard.Heaslip@wv.usda.gov)). Rick will consolidate the information for a report to National Headquarters. Report those activities that were carried out or sponsored within your service area by NRCS, Conservation Districts or Grassland Technicians.

/s/

RONALD L. HILLIARD  
State Conservationist

Attachment

DIST: O

**FY-05 GRAZING LAND CONSERVATION INITIATIVE (GLCI)**  
**ACTIVITIES REPORT**

Please complete (below) and forward (**by October 14, 2005**) to Rick Heaslip,  
Email: [Richard.Heaslip@wv.usda.gov](mailto:Richard.Heaslip@wv.usda.gov) phone: (304) 284-7579

**STAFFING** – Number of NRCS employees providing technical assistance (50% or more of their time) on grazing lands as of 9/30/05  
(Sum of A, B, C, & D) \_\_\_\_\_ %

Number of designated grazing land specialist positions as of 9/30/05

- |     |                                      |         |
|-----|--------------------------------------|---------|
| A.) | Range Conservationists & Specialists | _____ % |
| B.) | Forage Agronomists                   | _____ % |
| C.) | Grassland Specialists                | _____ % |
| D.) | Other                                | _____ % |

**TRAINING** – Number of people (by category) who received grazing land training in group sessions of one day or more in length

- |     |   |       |
|-----|---|-------|
| A.) | NRCS Employees                              | _____ |
| B.) | Grazing land owners/managers                | _____ |
| C.) | Cooperating agencies/organization employees | _____ |

**DEMONSTRATION PROJECTS**

- |     |  |       |
|-----|--|-------|
| A.) | Number of active demonstration projects on grazing lands     | _____ |
| B.) | Number of operating units involved in demonstration projects | _____ |

**PUBLIC EDUCATION/AWARENESS**

- |     |   |       |
|-----|---|-------|
| A.) | Number of grazing land presentations (workshops, seminars, tours, field days, etc.) | _____ |
| B.) | Number of participants in all activities  | _____ |
| C.) | Number of products developed (brochures, videos, etc.)                              | _____ |

Number of media activities emphasizing grazing lands

- |     |                                 |       |
|-----|---------------------------------|-------|
| A.) | Newspaper and magazine articles | _____ |
| B.) | Television and radio programs   | _____ |
| C.) | Media events                    | _____ |

Number of people impacted by each activity (estimated circulation or audience)

- |     |                                 |       |
|-----|---------------------------------|-------|
| A.) | Newspaper and magazine articles | _____ |
| B.) | Television and radio programs   | _____ |
| C.) | Media events                    | _____ |

Field Office: \_\_\_\_\_ Completed by: \_\_\_\_\_ Date: \_\_\_\_\_